



RECEIVED

OCT 14 1997

DEPT. OF ECOLOGY

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 10/14/97

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name M. IAN I. COLE & Janet M. Cole Home Tel: (360) 595-2425
Mailing Address 3862 South Bay Drive Work Tel: () -
City Sedro Woolley State WA Zip +4 98284 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip +4 _____ + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 15.5 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of Single Domestic. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 2.2 0.5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Whatcom</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>Pro.</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: From the NW corner of Sec. 27 go 3100' E + 400' S

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW¼</u>	<u>NE¼</u>	<u>27</u>	<u>37</u>	<u>04</u>	<u>Whatcom</u>	<u>27</u>	<u>Block 7</u>	<u>Brown's Lake share PLATT</u>

For Ecology Use Date Received: 10-14-97 Priority Date: 10-14-97
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 10-28-97 By [Signature] Date Returned _____ By _____ WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
1 horse in-line pump 60 gal storage tank
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. See attached claim

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

take I-5 south from Bellingham to the Alger exit
#240 turn Left follow Cain Lake Rd to S. Bay Dr.
turn R. proceed 2 1/2 miles to easement Rd.
3802 S Bay Dr - turn L & follow down to Lake.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

William H. Cobb Janet M. Cole 10-13-97
Applicant (or authorized representative) Date

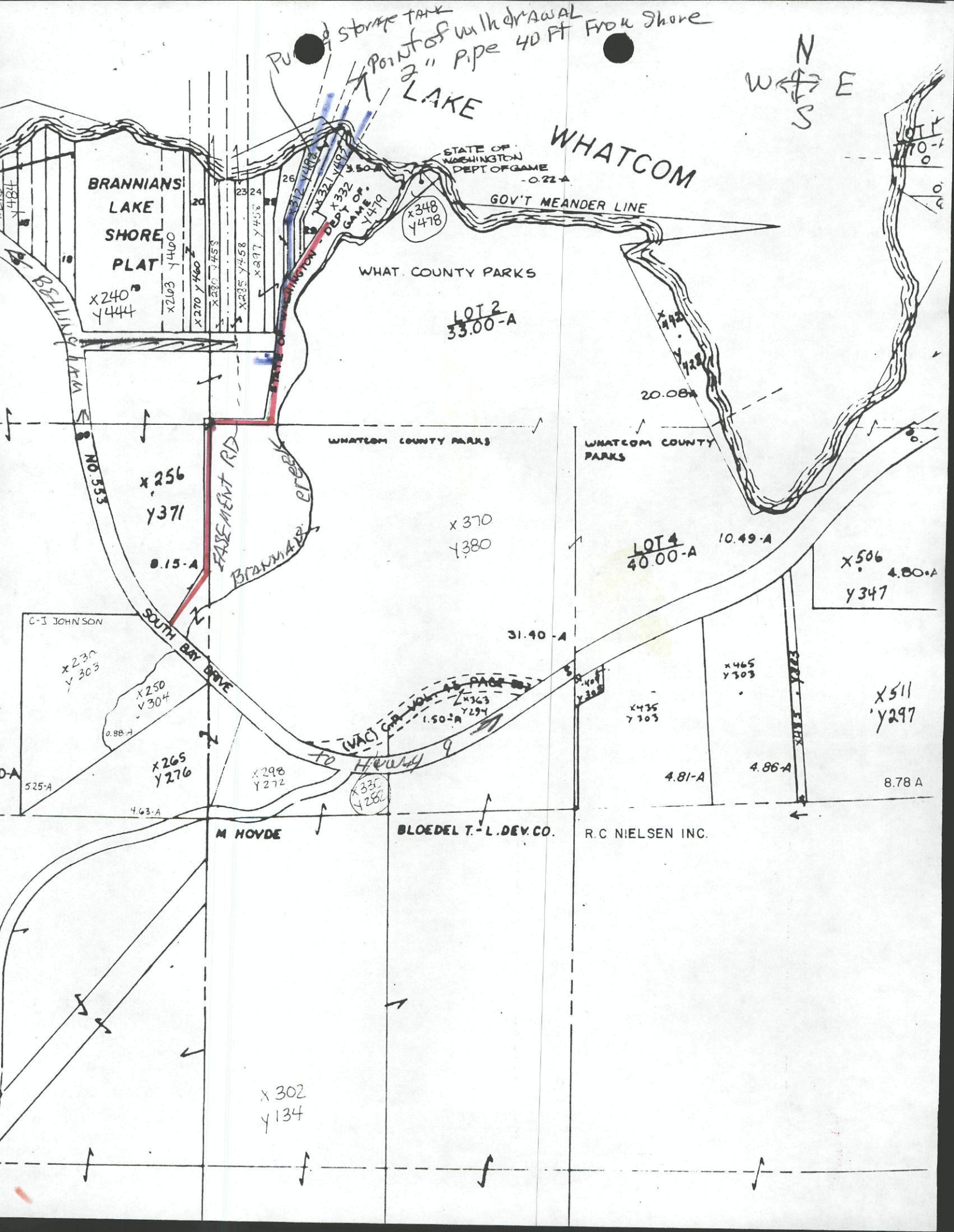
Same
Landowner for place of use (if same as applicant, write "same") Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).





First American Title Insurance Company

Filed for Record at Request of

Name

Timothy Bryan Cole

Address

7151 Enterprise Rd

City and State

Veneta, WA 98348

THIS SPACE PROVIDED FOR RECORDER'S USE:

WHATCOM COUNTY

BELLINGHAM, WA

28/31/95 4:14 PM

REQUEST OF: MILTON CC

Shirley Forsloft, AUDITOR

BY: TRR, DEPUTY

\$7.00 DEED

Vol: 459 Page: 384

File No: 950831271

Quit Claim Deed

THE GRANTOR

Timothy Bryan Cole

for and in consideration of

-0-

conveys and quit claims to

Milton + Janet Cole

the following described real estate, situated in the County of
together with all after acquired title of the grantor(s) therein:

Whatcom City

State of Washington,

THAT PORTION OF GOVERNMENT LOT 2 LYING WESTERLY OF THE STATE FISH HATCHERY, EXCEPT THE PORTION THAT WAS PLATTED, TOGETHER WITH THAT PART OF GOVERNMENT LOT 3 LYING EASTERLY OF LAKE WHATCOM BOULEVARD EXCEPT THE PORTION PLATTED, TOGETHER WITH THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER LYING EASTERLY OF LAKE WHATCOM BOULEVARD EXCEPTING THEREFROM THE STATE FISH HATCHERY, AND EXCEPTING THEREFROM THE RIGHT-OF-WAY FOR SOUTH BAY DRIVE LYING ALONG THE WESTERLY AND NORTHERLY LINES THEREOF. ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 4 EAST OF W.M.

SITUATE IN WHATCOM COUNTY.

DLRM

WATER RIGHT CLAIM

1572
OTHER / NONE

1. NAME MILTON I. COLE
 ADDRESS Rt 2 Box 256A
Sedro Woolley, Washington ZIP CODE 98284

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Surface
(SURFACE OR GROUND WATER)
 W.R.I.A. 01
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS _____
 B. IF SURFACE WATER, THE SOURCE IS Lake Whatcom

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
 A. QUANTITY OF WATER CLAIMED 15.5 gallons per minute PRESENTLY USED 5 gallons per minute
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
 B. ANNUAL QUANTITY CLAIMED 2.2 acre feet per year PRESENTLY USED 2.2 acre feet per year
(ACRE FEET PER YEAR)
 C. IF FOR IRRIGATION, ACRES CLAIMED 1 1/2 PRESENTLY IRRIGATED 1 1/2
 D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Year round January 1 to January 1

4. DATE OF FIRST PUTTING WATER TO USE: MONTH June YEAR 1966

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: _____ FEET _____ AND _____
 FEET _____ FROM THE _____ CORNER OF SECTION _____
 BEING WITHIN Lots 1 and 2 OF SECTION 27 T. 37 N., R. 4E (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 28 BLOCK _____ OF
"Brannians Lake Shore Plats Whatcom Co., Wash., Parts of lots 2 and 3 Section 27 T.
37 N. R 4 #. W.M." as per the map thereof recorded in Book 7 of Plats, page 27 in the
(AND NAME OF OFFICE OF ADDITION)
Auditor's Office of said county and state.

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: _____
Lot 27, 28, and 29 of the above.

_____ COUNTY Whatcom

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic supply, irrigation, stock, water 1 home

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: owner of land and 2nd class
shorelands.

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED
 WATER RIGHT CLAIM REGISTRY NO. _____

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Milton I. Cole

DATE 4-11-73

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.